

Public Document Pack

Southend-on-Sea Borough Council

Department of the Chief Executive

John Williams - Director of Democratic & Legal Services

Our ref:

Telephone: **01702 215000**

Your ref:

Fax: **01702 215994**

Date:

E-mail: **committeesection@southend.gov.uk**

Contact Name:

DX 2812 Southend



Dear Councillor

EDUCATION BOARD - TUESDAY, 16TH JANUARY, 2018

Please find enclosed, for consideration at the next meeting of the Education Board taking place on Tuesday, 16th January, 2018, the following report(s) that were unavailable when the agenda was printed.

Agenda No Item

4. **Dedicated Schools Grant Budget 2018/19** - Appendix 2 Individual Schools Budget

Yours faithfully

Robert Harris
Principal Democratic Services Officer

This page is intentionally left blank

